of

FHA FORM NO. 2175m (Rev. July 1966)

MORTGAGE AUG 26 11 54 AM 1368

STATE OF SOUTH CAROLINA, COUNTY OF GREEN VILLE \$ 55

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JIMMY LEE DAVIS AND RUTH R. DAVIS

, hereinafter called the Mortgagor, send(s) greetings:

 $\hat{\boldsymbol{u}}_{i}, \boldsymbol{u}_{i}, \boldsymbol{y}_{i}$

WHEREAS, the Mortgagor is well and truly indebted unto

CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC.

, a corporation organized and existing under the laws of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nine Thousand Two Hundred and No/100------- Dollars (\$ 9,200.00), with interest from date at the rate of six and three-fourths per centum (6 3/4 %) per annum until paid, said principal and interest being payable at the office of Carolina National Mortgage Investment Co., Inc. Charleston, S. C. in or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty Nine and 71/100----- Dollars (\$ 59.71 commencing on the first day of October , 1968 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September 1998

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina: On the north side of Dukeland Drive and being known and designated as Lots Nos. 47 and 48 on plat of Property of Ethel Y. Perry Estate recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at Page 81, and having according to a more recent survey prepared by Campbell & Clarkson dated August 13, 1968 the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Dukeland Drive at the joint front corner of Lots Nos. 48 and 49 and running thence along the joint line of said lots N. 26-30 W. 90.9 feet to an iron pin; thence continuing along the same course to a point in the center of Langston Creek; thence along Langston Creek as the line in a northeasterly direction to the joint rear corner of Lots Nos. 46 and 47, the traverse courses and distances along said Creek being as follows: N. 74-56 E. 87.2 feet to an iron pin and N. 80-37 E. 50.1 feet to an iron pin; thence along the joint line of Lots Nos. 46 and 47 S. 3-40 E. 106 feet to an iron pin on the north side of Dukeland Drive; thence along said Drive S. 86-20 W. 100 feet to the point of beginning.

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